



**U S P H A**  
 United States Peruvian Horse Association

## REPORT OF LEASE AGREEMENT/PURCHASE CONTRACT

MAIL TO: USPHA - P.O. Box 249 - Morrison, CO. 80465 Tele: 303-697-9567 USPHA.NET

Name of Horse: (Print) \_\_\_\_\_ Reg. Number: (Print) \_\_\_\_\_

Registered Owner: (Print) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Lessee/Purchaser: (Print) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Owner	Lease/Purch	
Initials	Initials	From ____/____/____ to ____/____/____ the Lessee/Purchaser has the right to:

- |       |       |  |
|-------|-------|--|
| _____ | _____ | 1) Show horse in Registered Owner's name   |
| _____ | _____ | 2) Show horse in Lessee/Purchaser's name   |
| _____ | _____ | 3) Breed horse with Registered Owner signing necessary paperwork & documents                       |
| _____ | _____ | 4) Breed horse and sign in lieu of Registered Owner the necessary paperwork & documents            |
| _____ | _____ | 5) Be listed as breeder of any foals resulting from said breeding                                  |
| _____ | _____ | 6) Act as Registered Owner's Agent for all transactions involving this horse, including it's sale. |
| _____ | _____ | 7) Other: _____  |

Date \_\_\_\_\_ Signature of Registered Owner \_\_\_\_\_

Date \_\_\_\_\_ Signature of Lessee/Purchaser \_\_\_\_\_

Note: This is not a legal contract, merely a report to the Association for record keeping purposes.

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